

United states Natural Resources suite 340
Department of Conservation One Credit Union Place Agriculture Service Harrisburg, PA 17110-2993

SUBJECT:

TO:

TCH -Technical Guide Notice No. 18

All Holders of the PA
Soil and Water Conservation Technical Guide

DATE:

FILE CODE:

January 19, 1996

450-11

Purpose: To distribute a new Technical Guide Reference, A-Handbook of Constructed Wetlands (five volumes). This new Reference is No. 104.

Instructions: Mark all five volumes Tech. Guide Ref. No. 104 and file with other References listed in Section I. In section I of the Technical Guide, add the following statement after Reference No. 103 in the Numerical List of References and after Reference No. 65 in the Wetlands Subject List of References: "104. A-Handbook of Constructed Wetlands, Vols. 1-5 (1995). U.S. Government Printing Office (GPO)" Washington, DC, ISBN 0-16-052999-9."

This Notice should be recorded on the Technical Guide notice Register at the front of Section I of the Technical guide.

Technical Guide References are usually distributed to all holders of the Technical guide. However, adequate copies of A-Handbook of Constructed Wetlands are not available to distribute to all holders. Copies are only being distributed to NRCS offices under this notice.

Copies are available from the u.s. Government Printing Office (telephone 202-512-1800). Visa and Mastercard (but not American Express) orders are accepted over the phone. To order by check address:

Superintendent of Documents P.O. Box 371954
Pittsburgh PA 15250-7954

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JANET L. OERTLY

State Conservationist

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